

Verses from the Holy Quran

relating to the

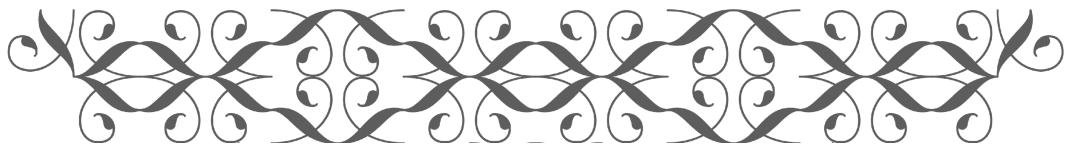
Messenger of Allah

(blessings and peace be upon him),

his mission, his signs, his character,

his lofty status in front of Allah,

and his rights in front of mankind



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Allah and His angels send blessings on the Prophet: O ye that believe!
Send ye blessings on him, and salute him with all respect.
(Al-Ahzab 33:56)

His mission
(blessings and peace be upon him)

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾

We sent thee not, but as a Mercy for all creatures.
(Al-Anbiya 21:107)

يَا أَيُّهَا الَّذِينَ آمَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿١٠٨﴾ وَسَبِّحْهُ حُبُوبًا
وَأَمْرًا ﴿١٠٩﴾ مَوْلَىٰ ذِي الْعَرْشِ الْعَلِيِّ ﴿١١٠﴾ وَمِنْ آيَاتِهِ لِيُرِيَنَّكُمْ
لَهُمَاتٍ لِّإِلَى النُّجُومِ وَكَانَ نَبَلًا مُّؤْتِيًا رَحْمًا ﴿١١١﴾ تَعَبَّدُوا لَهُ يَوْمَ
يَلْقَوْنَهُ سَلَامًا وَأَعَدَّ لَهُمْ أَجْرًا كَثِيرًا ﴿١١٢﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا
أَرْسَلْنَاكَ كَشْفِ الْمَظْهَمَاتِ وَبُشْرًا نَبِيًّا ﴿١١٣﴾ وَدَاعِيًا إِلَى اللَّهِ مُبِينًا
بَيْنَهُ

وَسِرًّا كَثِيرًا ﴿١١٤﴾

O ye who believe! Celebrate the praises of Allah, and do this often;
And glorify Him morning and evening. He it is Who sends blessings
on you, as do His angels, that He may bring you out from the depths
of Darkness into Light: and He is Full of Mercy to the Believers. Their
salutation on the Day they meet Him will be "Peace!"; and He has
prepared for them a generous Reward. O Prophet! Truly We have
sent thee as a Witness, a Bearer of Glad Tidings, and Warner,- And as
one who invites to Allah.s (grace) by His leave, and as a lamp
spreading light. (Al-Ahzab 33:41-46)



لِيَا أَسْرَيْنَا كَشَامِدًا وَبَشِيرًا وَنَذِيرًا ﴿٨﴾ لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ
 نَفَعَزُّرُوهُ نَفْقِرُوهُ نَقُوسِرَبَّحُوبُكُرَّةً وَأَصْرِي لِيَا ﴿٩﴾ إِنَّ اللَّهَ بِنِ
 يُّعَلِّعُ غِنَاكَ لِلْمُهَيُّعِي عُونَ اللَّهُمَّ يَدُ اللَّهِ فَوْقَ يَدَيْهِ وَمَنْ فَمَنْ نَكَ
 فَالْمُهَيُّعِي نَكَ عَلَى فَنَسِهٖ ط وَمَنْ فُؤَيْبِمَا عَامَدَ عِيَهُ اللَّهُ
 فَسَيُؤْتِيهِ أَزَاعِي مًا ﴿١٠﴾

We have truly sent thee as a witness, as a bringer of Glad Tidings, and as a Warner: In order that ye (O men) may believe in Allah and His Messenger, that ye may assist and honour Him, and celebrate His praise morning and evening. Verily those who plight their fealty to thee do no less than plight their fealty to Allah. the Hand of Allah is over their hands: then any one who violates his oath, does so to the harm of his own soul, and any one who fulfils what he has covenanted with Allah,- Allah will soon grant him a great Reward. (Al-Fath 48:8-10)

*He was sent to all mankind
(blessings and peace be upon him)*

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا أَنْوَحِيَ إِلَيْنَا مِنْ فَسْخُوتِنَا أَمْ لَمْ
لَا ذِكْرٍ إِنْ لَعْنَتُمْ لَتَعْلَى مُونَ ﴿١٦٦﴾ بِلَايَاتٍ وَالنُّبُرِ ﴿١٦٧﴾ وَلَوْلَا إِلَيْنَا لَكِ
لَا ذِكْرٌ لِيُنذِرَ النَّاسِ مَا نَزَّلَ إِلَيْنَا مِنْ لَيْلٍ هُوَ مَوْجِبٌ كَرُونَ ﴿١٦٨﴾

And before thee also the apostles We sent were but men, to whom We granted inspiration: if ye realise this not, ask of those who possess the Message. (We sent them) with Clear Signs and Books of dark prophecies; and We have sent down unto thee (also) the Message; that thou mayest explain clearly to men what is sent for them, and that they may give thought. (Al-Nahl 16:43-44)

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ بِمَا نَزَّلَ اللَّهُ مِنْ سَمَوَاتٍ وَوَالِ الْأَرْضِ وَاللَّيْلِ وَالنَّجْمِ وَاللَّيْلِ وَالنَّجْمِ وَاللَّيْلِ وَالنَّجْمِ
بِاللَّهِ وَرَسُولِهِ الْغَيْبِيِّ الَّذِي لَا يُدْرِكُهُ الْبَصَرُ وَلَا يَحِيطُ بِهِ الْقَلْبُ وَلَا يَخْتُلِفُ فِي شَيْءٍ مِنْ أَمْرِهِ إِلَّا فِي ظَنِّهِمْ
لَعَلَّكُمْ تَهْتَكُونَ ﴿١٦٩﴾

Say: "O men! I am sent unto you all, as the Apostle of God, to Whom belongeth the dominion of the heavens and the earth: there is no god but He: it is He That giveth both life and death. So believe in God and His Apostle, the Unlettered Prophet, who believeth in God and His words: follow him that (so) ye may be guided." (Al-A`raf 7:158)

Revelation

وَالنَّوْمِ إِذَا مَوَىٰ ﴿١٥﴾ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿١٦﴾ وَمَا
 يَدْرِيكَ عَنِ الْقَوْمِ ﴿١٧﴾ إِنَّ مَوْلَىٰهُ وَخَىٰ يُوحَىٰ ﴿١٨﴾ عَلَىٰ مَهْرٍ شَدِيدٍ
 الْقَوْمِ ﴿١٩﴾ ذُو مِرْفَقٍ مُّسَوِّىٰ ﴿٢٠﴾ وَمُوبِ أَلْفَلَقِ أَلْعَلَىٰ ﴿٢١﴾ مِمَّا هُنَا
 فَتَدَلَّىٰ ﴿٢٢﴾ فَكَانَ قَابَ قَوْسَيْنِ أَوْ أُنزَىٰ ﴿٢٣﴾ فَأَوْحَىٰ إِلَيْهِ عِندَهُ
 مَا ﴿٢٤﴾ مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿٢٥﴾ فَظَنَّ مَن رُّنَّهُ عَلَىٰ مَا يَرَىٰ ﴿٢٦﴾
 ﴿٢٧﴾ وَقَدْ رَآهُ نَزْلَةً أُولَىٰ ﴿٢٨﴾ عِندَ سِدْرَةِ الْعُتَمَىٰ ﴿٢٩﴾ عِندَ مَا
 نَنَّىٰ الْعَمَأُوىٰ ﴿٣٠﴾ إِنِّي غَشِي السِّدْرَةَ مَا ﴿٣١﴾ مَا زَاغَ الْبَصَرُ وَمَا
 غَىٰ ﴿٣٢﴾ لَقَدْ رَأَىٰ مِنْ آيَاتِ رَبِّهِ الْعُتَمَىٰ ﴿٣٣﴾

By the Star when it goes down,- Your Companion is neither astray
 nor being misled. Nor does he say (aught) of (his own) Desire. It is no
 less than inspiration sent down to him: He was taught by one Mighty
 in Power, Endued with Wisdom: for he appeared (in stately form);
 While he was in the highest part of the horizon: Then he approached
 and came closer. And was at a distance of but two bow-lengths or
 (even) nearer; So did ((Allah)) convey the inspiration to His Servant-
 (conveyed) what He (meant) to convey. The (Prophet's) (mind and)
 heart in no way falsified that which he saw. Will ye then dispute with
 him concerning what he saw? For indeed he saw him at a second
 descent, Near the Lote-tree beyond which none may pass: Near it is
 the Garden of Abode. Behold, the Lote-tree was shrouded (in mystery
 unspeakable!) (His) sight never swerved, nor did it go wrong! For truly
 did he see, of the Signs of his Lord, the Greatest! (Al-Najm 53:1-18)

Signs given to him
(blessings and peace be upon him)

وَقَدْ بَدَّلْنَا لَكَ سَبْعًا مِّنَ اللَّيْلِ وَالنَّهَارِ لَعَلَّكَ تَعْلَمُ

We have bestowed upon thee the Seven Oft-repeated (verses) and the Grand Qur'an. (Al-Hijr 15:87)

لَقَدْ فَخَّرْنَا بِكَ الْوَجْدَ الْبَاهِظَ

Verily We have granted thee a manifest Victory: (Al-Fath 48:1)

وَبَعَّضْنَا لَكَ ذِكْرَكَ

And raised high the esteem (in which) thou (art held)?
(Al-Inshirah 94:4)

وَالْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ۗ وَسَوْفَ يُعْطِيكَ كَثِيرًا
مِّنْهُ ۗ وَرَضِيَ

Verily the Hereafter will be better for thee than the present. And soon will thy Guardian-Lord give thee (that wherewith) thou shalt be well-pleased. (Al-Duha 93:4-5)

لِيَا أَعْيُنَ النَّاسِ يَنْزِلَ عَلَيْكَ رِيحٌ مِّنْ رَبِّكَ مُنْزِلًا مِّن سَمَاءٍ مَّوَدَّةٍ مِّنْ رَبِّكَ ۗ

To thee have We granted the Fount (of Abundance).
(Al-Kauthar 108:1)



قُتِبَتِ لَيْلَةُ الْإِسَاءِ وَلَشَقَّ الْقَمَرُ ﴿١﴾

The Hour (of Judgment) is nigh, and the moon is cleft asunder.
(Al-Qamar 54:01)

سُبْحَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ الْعَرَبِيَّ بِوَحْيٍ مُّبِينٍ
 وَالَّذِي عَلَّمَ بِالْقَلَمِ وَالَّذِي عَلَّمَ بِالْقَلَمِ
 وَالَّذِي عَلَّمَ بِالْقَلَمِ وَالَّذِي عَلَّمَ بِالْقَلَمِ
 هُوَ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿١﴾

Glory to (Allah) Who did take His servant for a Journey by night from the Sacred Mosque to the farthest Mosque, whose precincts We did bless,- in order that We might show him some of Our Signs: for He is the One Who heareth and seeth (all things). (Al-Isra 17:1)

His character

(blessings and peace be upon him)

ن وَالْقَلَمِ وَمَا يَسْـُٔرُونَ ﴿١﴾ مَا أَتَيْنَاكَ بِشَيْءٍ مِّنَ الْكِبَرِ نُنُوتُ ﴿٢﴾
 وَإِنَّا لَكَلَّا فَتَا رَاغِبًا ﴿٣﴾ وَلِكُلِّ عِيَةٍ أُجُورٌ ﴿٤﴾

Nun. By the Pen and the (Record) which (men) write,- Thou art not, by the Grace of thy Lord, mad or possessed. Nay, verily for thee is a Reward unfailing: And thou (standest) on an exalted standard of character. (Al Qalam 68:1-4)

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَلِيًّا ﴿٢٠﴾

Endued with Power, with rank before the Lord of the Throne.
(Al-Takwir 81:20)

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ ط وَوَلَدْتَ لَهُم سَاءَ لُغِي ۚ لَ الْقَلْبِ
 لَ فَضُّوا مِنْ حَوْلِكَ ط فَاعْفُ عَنَّهُمْ وَلَبِخَيْرٍ لَّهُمْ ط وَسَاوِرُهُمْ
 لَ أَهْرَافًا ط إِذَا عَزَمْتَ ط تَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

It is part of the Mercy of Allah that thou dost deal gently with them. Wert thou severe or harsh-hearted, they would have broken away from about thee: so pass over (their faults), and ask for (Allah's) forgiveness for them; and consult them in affairs (of moment). Then, when thou hast Taken a decision put thy trust in Allah. For Allah loves those who put their trust (in Him). (Al Imran 3:159)

Herald of Mercy

(blessings and peace be upon him)

لَقَدْ آتَيْنَاكَ مِثْلَ مَا أَنْتَ مُؤْمِنٌ بِرَبِّكَ إِنَّكَ كَانْتَ مِنَ الصَّادِقِينَ ﴿١٢٨﴾
لَا إِلَهَ إِلَّا اللَّهُ وَهُوَ الْغَنِيُّ الرَّحْمَنُ ﴿١٢٩﴾
لَا إِلَهَ إِلَّا اللَّهُ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿١٣٠﴾

Now hath come unto you an Messenger from amongst yourselves: it grieves him that ye should perish: ardently anxious is he over you: to the Believers is he most kind and merciful. But if they turn away, Say: "(Allah) sufficeth me: there is no god but He: On Him is my trust,- He the Lord of the Throne (of Glory) Supreme!" (Tawba 9:128-129)



His rights

(blessings and peace be upon him)

وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا إِلَيْهِ عَابِدِينَ لِلَّهِ قُلُوبَهُمْ إِذِ انبَغَوْا
فَسْئَلُكُمْ أَنْ تَقْرَبُوا اللَّهَ وَلَمْ تَقْرَبُوا اللَّهَ لَئِنْ سَأَلْتُمْ لَوَدُّوا
لَأَنْتَقِبُوا رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا
يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا
يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا يَسْئَلُكُمْ رَبِّيَ مَا

We sent not an apostle, but to be obeyed, in accordance with the will of God. If they had only, when they were unjust to themselves, come unto thee and asked God's forgiveness, and the Apostle had asked forgiveness for them, they would have found God indeed Oft-returning, Most Merciful. But no, by the Lord, they can have no (real) Faith, until they make thee judge in all disputes between them, and find in their souls no resistance against Thy decisions, but accept them with the fullest conviction. (An-Nisa 4:64-65)

مَنْ يَعْصِ اللَّهَ وَرَسُولَهُ عَصَا اللَّهَ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ عَصَا اللَّهَ
وَمَا يَعْصِ اللَّهَ وَرَسُولَهُ عَصَا اللَّهَ

He who obeys the Apostle, obeys God: But if any turn away, We have not sent thee to watch over their (evil deeds). (An-Nisa 4:80)

قُلْ إِنْ كَانَ بَدَأَ أُولَٰئِكَ بِبَدْءِ أُولَٰئِكَ مِنْكُمْ وَإِنْ تُؤْنَسُونَ لَكُمْ وَأَزْوَٰلُكُمْ
وَعَشِيرَتُكُمْ وَأَمْوَٰلٌ كَتَبْتُمْ عَلَيْهَا ذِمَّةً غَدَوَاتٍ لِّشَوْنِ كَسَادٍ مَّا
وَمَسَّ لَكُمُ الرِّجْزُ مِنْ مَّا أَحَبَّ إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَ مَآفِئَةٍ
سَبِيلِهِ فَتَوَسَّسُوا خَيْبَتِي لِلَّذِينَ كَفَرُوا مِمَّا رَمَوْا بِنُفْسِهِمْ فَالَّذِينَ كَفَرُوا
لَهُمْ عَذَابٌ أَلِيمٌ

Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight - are dearer to you than Allah, or His Messenger, or the striving in His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious. (Tawba 9:24)

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا رَسُولَهُ فَإِنْ تَوَلَّوْا فَمَا يَفْعَلُ اللَّهُ بِأُولَٰئِكَ إِلاَّ مَا كَفَىٰ إِنَّ اللَّهَ يَخْتَصِصُ مَن يَشَاءُ لِمَن يَشَاءُ اللَّهُ حُدُودَ مَتَاعٍ سَلَامٌ عَلَى الَّذِينَ آمَنُوا وَأَسْلَامٌ عَلَىٰ أُولَٰئِكَ أَصْحَابِ الْمَيْمَنَةِ وَالَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ أَلِيمٌ

Say: "If ye do love Allah, Follow me: Allah will love you and forgive you your sins: For Allah is Oft-Forgiving, Most Merciful." Say: "Obey Allah and His Messenger.: But if they turn back, Allah loveth not those who reject Faith. (Al Imran 3:31-32)

Light upon light

اللَّهُ نُورٌ لِّلسَّمَاوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ ۖ كَمِثْلِ نُورِ سِمْبَكٍ دُورٍ
مُّبِينٍ ۚ لَمْ يَلْمِزْهُ أَشَرٌ لَّا يَلْمِزُكَ كَالنَّوَّارِ لَوْلَا نُورُهُ لَآ كُنَّا نُبْصِرُ
وَأَنَّ نُورَ اللَّهِ هُوَ الَّذِي يُنِيرُ ۚ أَمْ لِي أَكْفَارًا مِّمَّا يَدْعُونَ
بِاللَّهِ ۚ إِنَّ اللَّهَ هُوَ النُّورُ ۚ لَمْ يَلْمِزْهُ أَشَرٌ لَّا يَلْمِزُكَ كَالنَّوَّارِ
لَوْلَا نُورُهُ لَآ كُنَّا نُبْصِرُ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۚ أَمْ لِي
أَكْفَارًا مِّمَّا يَدْعُونَ بِاللَّهِ ۚ إِنَّ اللَّهَ هُوَ النُّورُ ۚ لَمْ يَلْمِزْهُ
أَشَرٌ لَّا يَلْمِزُكَ كَالنَّوَّارِ لَوْلَا نُورُهُ لَآ كُنَّا نُبْصِرُ ۚ وَاللَّهُ
سَمِيعٌ عَلِيمٌ ۚ

Allah is the Light of the heavens and the earth. The Parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: Lit from a blessed Tree, an Olive, neither of the east nor of the west, whose oil is well-nigh luminous, though fire scarce touched it: Light upon Light! Allah doth guide whom He will to His Light: Allah doth set forth Parables for men: and Allah doth know all things. (Al-Nur 24:35)



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